

ATTENTION  
K-8th  
GRADE  
STUDENTS

Bergen County Executive  
**James J. Tedesco, III**  
and the  
Bergen County Board of Commissioners  
with the  
Bergen County Department of Human Services  
Commission on the Status of Women  
Invite You To

ENTER THE  
WOMEN'S HISTORY MONTH  
**STICKER  
CONTEST**

The Commission on The Status of Women is the global intergovernmental body exclusively dedicated to the promotion of gender equality and the empowerment of women. Together with our Junior Commission on the Status of Women, we invite students to create artwork that represents the 2024 Women's History Month theme, **"Women Who Advocate for Equity, Diversity, and Inclusion."**

- ADDITIONAL CATEGORY WINNERS MAY BE IDENTIFIED FOR OTHER PRIZES
- PARENT/GUARDIAN CONSENT FORM IS REQUIRED

**SUBMISSIONS ARE DUE BY FEBRUARY 16, 2024**

UNFORTUNATELY LATE SUBMISSIONS WILL NOT BE ACCEPTED.

GRAND PRIZE  
WINNER WILL  
RECEIVE A:

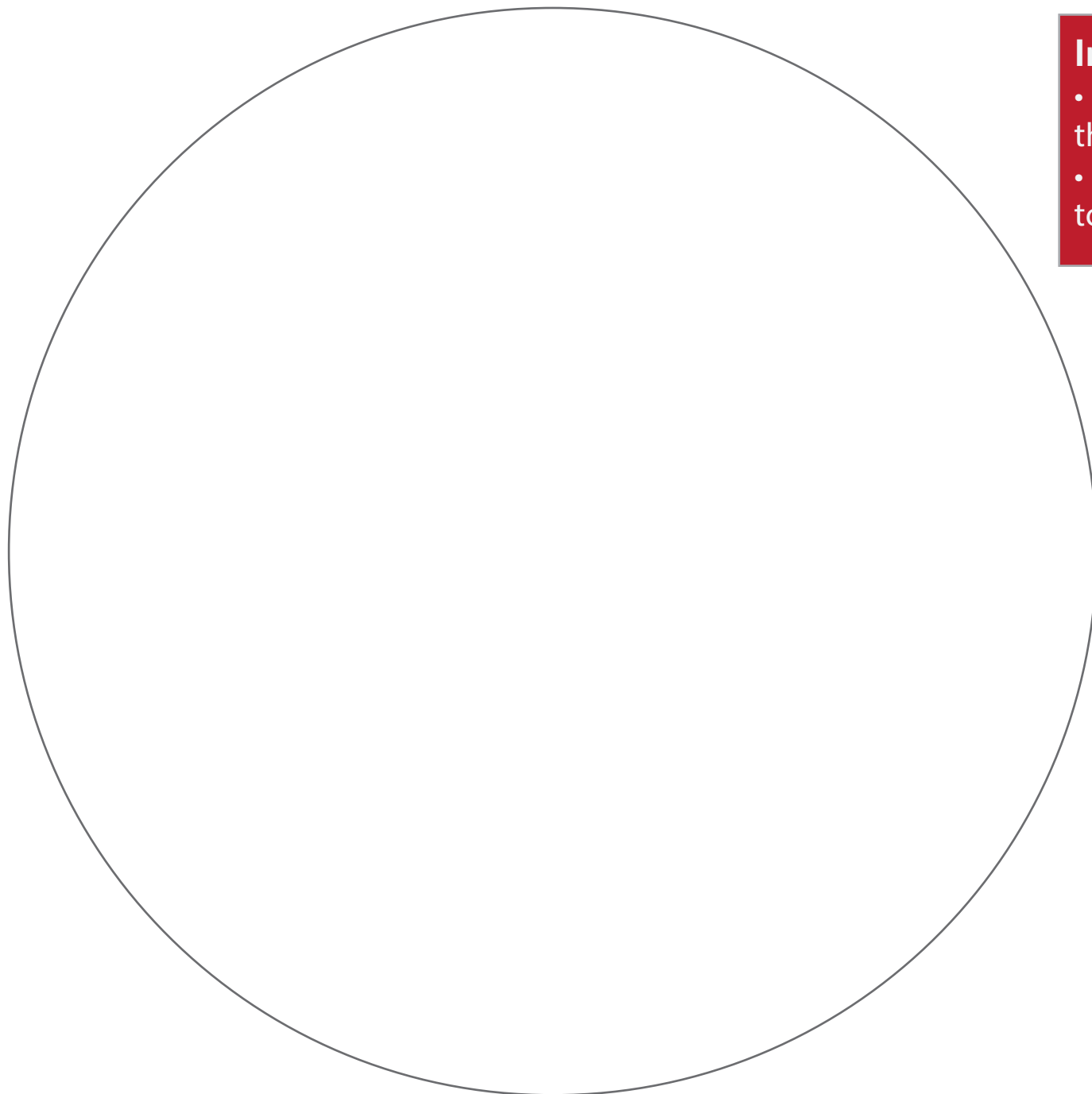
**\$100 GIFT  
CARD!**

WINNERS WILL BE ANNOUNCED ON **MARCH 21, 2024** AT THE  
WOMEN'S HISTORY MONTH CEREMONY!

Please contact: **Terry Cannon** at [tcannon@co.bergen.nj.us](mailto:tcannon@co.bergen.nj.us)  
or call (201) 336-7425 with any questions

Name: \_\_\_\_\_ School: \_\_\_\_\_

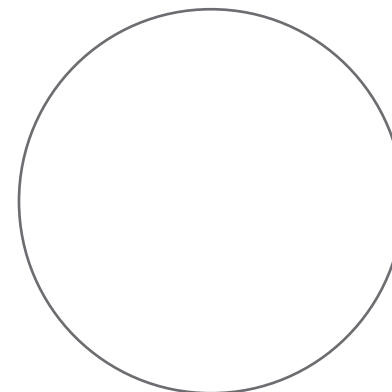
## Your Design



### Important!

- Keep all words a 1/2 inch from the edge of the circle
- Extend the background design to the edge of the circle

**Actual Size of Sticker**



# Bergen County Sticker Contest Submission Release Form

## Rules:

- All artwork must be original. No tracing and no stock or “borrowed” images may be used.
- All entrants must be a student enrolled in Bergen County schools or home school in Bergen County, or be a Bergen County resident if they go to school in a different County.
- Entries must be hand drawn or digitally designed (see specifications below).
- Entries may be used for social media and other marketing materials for Bergen County
- Entries **must** include your original artwork and the consent form
- All entries must be received by Friday, February 16<sup>th</sup>. Unfortunately, late entries will not be accepted.

## Entry Details:

- The attached release must be signed, by students 18 and over or a parent/guardian for students under 18 and submitted with your artwork.
- Hand drawn entries must use the attached template and mail their design and consent form to:  
Terry Cannon  
Department of Human Services – 2<sup>nd</sup> Floor  
One Bergen County Plaza  
Hackensack, NJ 07601
- Digital submission specifications:
  - Please submit in .jpg, .png, or .pdf format below 25 MB. Vector format will be requested from winners.
  - Please use CMYK color
  - Must have at least a 1/8” bleed on all sides
- For digital submissions, email your design and consent form Terry Cannon at [tcannon@co.bergen.nj.us](mailto:tcannon@co.bergen.nj.us).

## Entrants agree that:

In exchange for good and valuable consideration, I consent to the display and/or use of my original artwork submission or images thereof by the Bergen County Department of Human Services. This consent applies to all forms known now or in the future, in all media and all manners, including, but not limited to: advertising, art, social media, editorial content, and exhibition. I hereby release Bergen County, its affiliates and respective directors, officers, agents, employees, and guests from any and all claims of any kind on account of any such use. I understand that if my artwork is selected as the contest winner it will be printed and distributed to the community and promoted on social media, County websites, as well as other potential mediums including local journalism platforms, and that the artwork will not be returned to me. The County of Bergen reserves the right to add a County seal to your art if selected a winner. At the time of the donation to the County, all rights, interests and title to the artwork shall automatically transfer to the County.

## Entrant Contact Information:

Name (printed): \_\_\_\_\_

Check here if entrant is under 18 years of age

Street Address: \_\_\_\_\_

Parent/Guardian name: \_\_\_\_\_

Town: \_\_\_\_\_

Parent/Guardian signature: \_\_\_\_\_

Phone: \_\_\_\_\_

Relationship to entrant: \_\_\_\_\_

Email: \_\_\_\_\_

Date signed: \_\_\_\_\_

School: \_\_\_\_\_

Grade: \_\_\_\_\_

Entrant Signature: \_\_\_\_\_