BERGEN COUNTY POLICE ACADEMY



2024 ALTERNATE ROUTE PROGRAM BASIC COURSE for POLICE OFFICERS

 $Application\ Package\ {\tt BCPO2024133/134}$

INSTRUCTIONS

PLEASE READ THESE INSTRUCTIONS CAREFULLY PRIOR TO COMPLETING THE APPLICATION

These instructions are provided as a guide to assist you in properly completing your application. It is essential that the information contained in the Application Package be accurate in all respects. This application will be used as the basis for determining your eligibility as a candidate for the Alternate Route Training Program.

- 1. This application must be completed by the applicant, printed, clearly and legibly in Black Ink. All questions must be answered to the best of your ability.
- 2. If a question is not applicable to you, please indicate this by the notation N/A in the appropriate space. LEAVE NO BLANK SPACES.
- 3. Avoid errors by reading the question and directions carefully before making any entry on the form. Be sure your information is correct and in proper sequence before you begin. All time periods in your application must be accounted for.
- 4. You are responsible for obtaining correct names, addresses and phone numbers. If you are unsure of an address, check it by personal verification. Your public library may have a directory service or copies of local telephone directories.
- 5. An accurate and complete form helps expedite your investigation and will effect your consideration into the Alternate Route Program. Consequently, deliberate omissions or falsifications may result in disqualification. Failure to supply a completed application may result in your removal from further participation in the program.
- 6. Where sufficient space to provide a complete answer has not been provided or the question requires additional information to be submitted, please attach plain sheets of 8 " x 11" white paper to the application listing the additional information. Please remember to indicate the question, by number, for which you are submitting the additional information.
- 7. The following materials must be submitted with the completed application. You may be requested to supply further documentation, should you be considered to participate further in the program.
 - a. Two [2] photographs [measuring no smaller than 2" x 2"] one to be a head and shoulders photograph, the other being a full body photograph, of the applicant.
 - b. Photo static copies of: Official Birth Certificate, Social Security Card, Naturalization Papers [if applicable], proof of residence, i.e., Voter Registration Card, Motor Vehicle Driver's License and Registration Certificates [for all vehicles presently owned by the applicant] and High School Diploma or GED Certificate.
 - c. OFFICIAL College transcripts of all colleges or universities attended. Applicants must possess a minimum of sixty [60] college credits.

| d. | Military discharge and DD Form 214[s] [if applicable]. |
|-------|---|
| e. | The applicant may supply any additional documentation which he/she feels would support an entry in the application form [e.g., license issued by governmental agencies, certificates or diplomas from any professional or technical training program, certificates of memberships to any fraternal, labor union or social organizations, awards, commendations or scholarships received, etc. |
| NOTE: | The above materials must be submitted as part of the application package, if you cannot obtain all or part of the requested material, you must explain in writing what material is missing and the reason[s] why. Attach this statement to the application form. |
| | Please do not delay submitting the application package. If you cannot find or had to send away for any of the above material, submit it at a later date. This is provided that all of the material is received prior to the Background Investigation. |
| | application package along with requested materials must be returned to the Bergen ty Police Academy on or before 3 p.m. on Thursday, May 9th, 2024 . |
| | o APPLICATIONS WILL BE ACCEPTED AFTER THIS DATE. nature affixed below, I attest that I have read and fully understand the above s |
| Signa | nture of Applicant Date |
| | |
| | |

Conditions of Admission

STATEMENT OF UNDERSTANDING AND SAVE HARMLESS

- 1. It is understood by the undersigned that the Police Training Commission has approved the Bergen County Police Academy to conduct a program entitled the Alternate Route Basic Course for Police Officers. Successful completion of this voluntary program does not guarantee employment as a law enforcement officer, nor does it result in certification as a law enforcement officer. Successful completion of this program enables an individual to state to a prospective law enforcement employer that he/she has fulfilled the mandatory training requirements of the Alternate Route Basic Course for Police Officers.
- 2. It is understood by the undersigned that, if accepted as an alternate route trainee, I will have no authority during the period of training to affect an arrest or enforce any ordinance or law nor carry any firearms or display or wear any uniform, badge, or insignia of a law enforcement agency or officer. I will be permitted to wear an academy training uniform en route to and from the academy and during training periods.
- 3. It is understood by the undersigned that I am responsible for expenses associated with the application process and training.
- 4. It is understood by the undersigned that I will be required to undergo a medical examination given by a licensed physician, prior to training, to determine if I am fit to participate in training. Psychological testing is also required prior to training
- 5. It is understood by the undersigned that drug testing prior to and during training will occur and that my signature on the Notice and Acknowledgment form is required.
- 6. It is understood by the undersigned that certain aspects of training at the Bergen County Police Academy present risk of possible physical, psychological or mental injury, nevertheless, I voluntarily choose to participate in this program. It is further understood that I may, at any time, resign from the training program.
- 7. It is understood by the undersigned that the Bergen County Police Academy is not to be held responsible for injury sustained or for loss of property that may be incurred during the training period.
- 8. It is understood by the undersigned that I will be issued a weapon and ammunition during the firearms portion of the Alternate Route Basic Course for Police Officers. The weapon will be transferred to me by a certified Firearms Instructor only for the purpose of training and participating in the requisites of the course. The weapon transfer will only occur upon a firing range or, if the firearm is unloaded, in the area designated and appropriate for training.

| | presence and under the direction supervision of the Certified Firearms Instructor for not than eight consecutive hours in any twenty-four hour period. | moi |
|-----|---|----------------|
| 10. | It is understood by the undersigned that any weapon transferred to me is not my propert I shall abide by the rules established by the Certified Firearms Instructor and the B County Police Academy for its assignment, use, and return. I further understand that whi weapon is in my possession I shall be responsible for the usual care and maintenant weapon and I shall immediately report any malfunction or disorder to the Instructor | erge ile th |
| 11 | In consideration of all of the above, I agree for myself, my heirs, dependants or personal Representatives not to assert any claim or suit for money damages against the County of Bergen or its officers, agents and employees, for pain or suffering, medical expenses, loss Wages, injuries, permanent disabilities or pecuniary losses by reason of any injuries or los or my heirs or dependants may sustain during or as a result of my training or participation Activities conducted by the Bergen County Police Academy. | ses I |
| | Applicants Signature Date | _ |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

PERSONAL DATA

| 1. | Name | Last | First | | MI |
|-----|---|--|---|--|--|
| | a. List any other names you have us maiden name. If you have used those names and indicate what tin those names. If you have ever leg and affix appropriate documentation | | used any othe hat time period ver legally charentation. | r surname other than d and under what circ | your true name, list cumstances you used date, place and court |
| 2. | Date o | | | 3 Age: | |
| 4. | | of Birth: | | | |
| 5. | | Male [] Female [] | | | |
| 7. | Heigh | t: | | 8. Weight: _ | |
| 9. | Build: | | | 10. Complex | ion: |
| 11. | Scars, | Marks, Tattoos: | | | |
| 12. | Social | Security Number:/ | | | |
| | a. | List any other Social Secucircumstances: | urity Numbers | you may have used | l, dates of use and |
| 13. | Citize | nship: Are you a United Sta | tes Citizen? | Yes [] No [|] |
| | a. | Citizenship acquired by: | Birth [] | Marriage [] | Naturalization [] |
| | b. | If naturalized citizen list: | Date | Court | |
| | | Certificate # | City | State _ | |
| 14. | Are yo | ou a resident of the State of Ne | ew Jersey? | Yes [] No [|] |
| | a. | If not, please indicate your re | esidency | | |

| | a. Date and Placeb. List Date, Place | of Marriage:e and Reason for all Sepa | rations, Divorc | ces or Annulments. |
|----------|---|---|-----------------|-------------------------------------|
| | c. List all children de children: | ependant upon you, inc | lude children | born to you, adopted and |
| Var | ne | Date of Birth | Place of Bi | rth |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Aı | ch applicable documentation and the contraction of | | pies of Marrias | ge License, Divorce, Separa |
| Aı ES | nnulment Records, Childo IDENCES: | Birth Certificate, etc.] | pies of Marriag | ge License, Divorce, Separa |
| Aı ES | IDENCES: Current Address: | Birth Certificate, etc.] | pies of Marriag | ge License, Divorce, Separa Apt. # |
| Aı ES | IDENCES: Current Address: | Birth Certificate, etc.] | pies of Marriag | |
| Aı ES | IDENCES: Current Address: City | Street Address County | State | Apt. # |
| Aı ES | IDENCES: Current Address: City If your mailing address | Street Address County s is different, please list: | State | Apt. # Zip Code |
| Aı | IDENCES: Current Address: City If your mailing address Telephone Number: [| Street Address County s is different, please list: | State | Apt. # Zip Code |

| Dates: From - To | Street Address | City | State |
|------------------|----------------|------|-------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | l | |

EDUCATION:

20. **High School or Issuer of GED**

| Name of School | Address | Dates Attended | Graduate |
|----------------|---------|-----------------------|----------|
| | | | |
| | | | |
| | | | |
| | | | |

21. College or University

| Name & Address | Major Subject | Dates Attended | Degree | GPA |
|----------------|---------------|-------------------|--------|-----|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | _ | |
| | | | | |

| Nam | e & Address | Ct., dr. on Crossislination | Dates Of Attendance | |
|------|--|---|---|--|
| | e & Address | Study or Specialization | Dates Of Attendance | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 23. | Were you ever dismissed fr you during your scholastic c | rom a school, or were any discip areer? Yes [] | linary action ever taken again No[] | |
| | a. If yes, explain [detail | l school, date and action] | | |
| | | | | |
| 24. | List any Honors, Awards or | Scholarships received by you duri | ing your scholastic career [deta | |
| | school, date and type] | | | |
| | | | | |
| | | | | |
| | | | | |
| EMPI | LOYMENT: | | | |
| 25. | employment and period of casual employment and und | or current employment, or unemployment you have had. A employment. Include within the | ccount for all periods includin | |
| . 1 | casual employment and unemployment. Include within the sequence any period of act military service. Please indicate by checking the box at left if you DO NOT wish us to contact your PRESE employer regarding your character, qualifications and record of employment, at this tir Please be advised that inquiry will be made at the time you are accepted into the Altern Route Training Program | | | |
| . ј | | haracter, qualifications and recor | d of employment, at this time | |
| [] | Please be advised that inqui | haracter, qualifications and recority will be made at the time you mployer Dates Employe | rd of employment, at this time are accepted into the Alternated Full/Part Time | |
| [] | Please be advised that inqui Route Training Program. | haracter, qualifications and recoriry will be made at the time you | ed of employment, at this time are accepted into the Alterna Full/Part Time | |
| | Please be advised that inqui Route Training Program. | haracter, qualifications and recoriry will be made at the time you mployer Dates Employer From - To Pres | rd of employment, at this time are accepted into the Alterna ed Full/Part Time sent | |

| Dates Employed From – To Present | Full/Part Time | |
|---|---|--|
| Name & Telephone Number of Your Immediate Supervisor | | |
| Reason for Leaving | | |
| Dates Employed From - To Present | Full/Part Time | |
| Name & Telephone Nun Immediate Supervisor | aber of Your | |
| Reason for Leaving | | |
| Dates Employed From - To Present | Full/Part Time | |
| Name & Telephone Number of Your Immediate Supervisor | | |
| Reason for Leaving | | |
| | Name & Telephone Num Immediate Supervisor Reason for Leaving Dates Employed From - To Present Name & Telephone Num Immediate Supervisor Reason for Leaving Dates Employed From - To Present Name & Telephone Num Immediate Supervisor | |

| . Were you yes, | list | date, | ry action in connect employer | and | loyment? deta |
|-----------------|-------------------|-------------------|----------------------------------|--------------------|------------------|
| | • • | | school due to illnes | | past five |
| | | | | | |
| | | | ce department or pu | | |
| If yes, de | tail date, name a | ou now, on any en | | ny police departme | ent or pub |

| A | re y | you registered for selective service? Yes [] No [] | | | |
|---|--|--|--|--|--|
| a | | If yes, detail date, and Selective Service Number: | | | |
| b | | If no, give reason why not registered: | | | |
| Н | Have you ever served on active military duty in the Armed Forces of the United States? | | | | |
| a | • | If yes, Branch of Service | | | |
| | | Dates of Active Duty: From To | | | |
| | | Serial Number Highest Rank achieved | | | |
| | | Type of Discharge: | | | |
| a | | If you attend drills, meetings or camps, give name of unit and location: | | | |
| L | ist a | any training you have had or special skills acquired during your military service: | | | |
| _ | | | | | |
| | | any type of disciplinary action taken against you in the service? Be sure to include cial punishment[s], if applicable. Detail date, type of action and disposition: | | | |
| _ | | - | | | |
| _ | | | | | |

| COU | RT RECORDS: | |
|-------|---|--|
| 37. | Have You Ever Been Arrested or Cl Excluding Parking Tickets? Yes [] | narged with Any Violation Including Traffic, but |
| 38. | To your knowledge, has any member of with any violation, excluding traffic violation. | your immediate family ever been arrested or charged ations. Yes [] No [] |
| | | nd/or 38, list all such matters even if not formally required; or found not guilty; or matter settled by al. |
| Dates | : | Court & Location: |
| Name | e [Relative]: | Charge: |
| Place | & Department: | Disposition: |
| Detai | ils: | |
| Dates | : | Court & Location: |
| Name | e [Relative]: | Charge: |
| Place | & Department: | Disposition: |
| Detai | ils: | |
| | | |
| Dates | : | Court & Location: |
| Name | e [Relative]: | Charge: |

Disposition:

Place & Department:

Details:

| Ye | inplainant/plaintiff, defendant or witness in any criminal, civil, family court proceed and jury or any other administrative or investigative hearing by a city, state or frency? I s [] No [] |
|----|---|
| | yes, detail date, name of relative, court/agency, location, purpose of the proceeding anyou relative's involvement in the matter. |
| pu | rsuant to the provisions of <i>N.J.S.A.</i> 2C:52-27(c), have you ever filed a petition f rpose of expunging or sealing court records? Yes [] No [] yes, give details: |
| | et any outstanding judgments or liens, giving dates, name of judgment creditor or sount, docket number and court name and location. |
| Ha | ve you ever been adjudicated a bankrupt? Yes [] No [] yes, detail date, name and location of court: |

| MOT | OR VEHICLE: | |
|-----|---|--|
| 43. | Do you possess a valid N. J. Drivers Licens | ee? Yes [] No [] |
| | If yes, complete the following: | Type: |
| | Number: | Exp. Date |
| 44. | Have you ever been issued a drivers license If yes, complete the following: | e from any other state? Yes [] No [] |
| | Issuing State | Dates: fromTo |
| 45. | Has your driving privileges or motor vehicle | e registration ever been revoked or suspended? |
| | Yes [] No [] If yes, explain | n: |
| | | |
| | | |
| | A .If you answered yes, has such registration | on or license been restored? Yes [] No [] |
| 46. | List below all motor vehicles owned by you | during the past three [3] years. |

| Make | Model | Year | Period Owned From/To | Registration and State or Vehicle ID No. |
|------|-------|------|-------------------------|--|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FAMILY:

47. Alphabetically, by last name, list the FULL name [including married and maiden names] of your spouse [present and former] father, mother and all siblings, and your present father and mother in-law, living or deceased, and any person with whom you reside whether related to you or not.

| Name: | Address: [If deceased, so state] |
|----------------------|-----------------------------------|
| Relationship: | |
| Date of Birth: | Occupation: |
| Social Security No.: | |
| Name: | Address: [If deceased, so state] |
| Relationship: | Address. [ii deceased, so state] |
| | Occupation |
| Date of Birth: | Occupation: |
| Social Security No.: | |
| Name | Address [If deceased as state] |
| Name: | Address: [If deceased, so state] |
| Relationship: | |
| Date of Birth: | Occupation: |
| Social Security No.: | |
| Name: | Address: [If deceased, so state] |
| Relationship: | |
| Date of Birth: | Occupation: |
| Social Security No.: | |
| [| |
| Name: | Address: [If deceased, so state] |
| Relationship: | |
| Date of Birth: | Occupation: |
| Social Security No.: | |
| Name: | Address: [If deceased, so state] |
| Relationship: | ridaross. [ii dooddscu, so sidio] |
| Totalionomp. | |

| Name: | Address: [If deceased, so state] |
|----------------------|----------------------------------|
| Date of Birth: | Occupation: |
| Social Security No.: | |
| Name: | Address: [If deceased, so state] |
| Relationship: | |
| Date of Birth: | Occupation: |
| Social Security No.: | |
| Name: | Address: [If deceased, so state] |
| Relationship: | |
| Date of Birth: | Occupation: |
| Social Security No.: | |
| Name: | Address: [If deceased, so state] |
| Relationship: | |
| Date of Birth: | Occupation: |
| Social Security No.: | |
| Name: | Address: [If deceased, so state] |
| Relationship: | |
| Date of Birth: | Occupation: |
| Social Security No.: | |
| Name: | Address: [If deceased, so state] |
| Relationship: | |
| Date of Birth: | Occupation: |
| Social Security No.: | |
| Name: | Address: [If deceased, so state] |
| Relationship: | |
| Date of Birth: | Occupation: |
| Social Security No.: | |

REFERENCES:

48. Give at least three [3] references [not relatives, former or present employers, fellow employees or school teachers] who are responsible adults of reputable standing in their communities, who have definite knowledge of your background and qualifications, preferable those who have known you for the past five years.

| Name: | Telephone Numbers Home: [] Bus: [] |
|-------------|--------------------------------------|
| Address: | Years Acquainted: |
| Occupation: | |
| Name: | Telephone Numbers Home: [] Bus: [] |
| Address: | Years Acquainted: |
| Occupation: | |
| Name: | Telephone Numbers Home: [|
| Address: | Years Acquainted: |
| Occupation: | |
| Name: | Telephone Numbers Home: [] Bus: [] |
| Address: | Years Acquainted: |
| Occupation: | |

| Have you any loan, debt, garnish, wage assignment or judgm [Include any mortgage and credit card debt] Yes [] If yes, give details: | | | agains | t |
|--|-----------------|---|-----------------|---|
| Have you ever defaulted on any loan, including student loan? If yes, give details: | Yes [|] | No [| |
| Have you ever been refused any loan or credit? If yes, give details | Yes [|] | No [| _ |
| | | | | _ |
| FIONAL INFORMATION: Have you ever possessed a Firearms Identification Card, Pistol License in this or any other state? If yes, detail date, permit number and type and issuing agency: | Permit Yes [| | earms I No [| |

| 54. | Are you now, or have you ever been, a member or supported any foreign or domestic organization, association, movement, group, or combination of persons which is totalitarian, fascist, communist, or subversive, or which has adopted, or shows a policy of advocating or approving the commission of acts of force or violence to deny other persons their rights under the Constitution of The United States, or which seeks to alter the form of Government of the | | | | | | |
|-----|--|--|--|--|--|--|--|
| | United States by unconstitutional means? Yes [] No [] | | | | | | |
| | If yes, explain fully: | | | | | | |
| 55. | An investigation will be conducted of all information listed on this application. Because o | | | | | | |
| | this, are you aware of any information about yourself or any person with whom you are o have been closely associated [including relatives and roommates] which might tend to reflect unfavorably on your reputation, morals, character, ability or qualifications? Yes [] No [] | | | | | | |

If yes, please attach a separate piece of paper, appropriately numbered, giving your version of this/these incident[s].

56. Do you have any knowledge or information in addition to that specifically called for in this application which is or which may be relevant, directly or indirectly, in connection with an investigation of your eligibility and fitness for participation in this program, including but not limited to your character, physical or mental condition, temperance, habits, employment, education, subversive affiliations, family, associations, criminal records, traffic violations, residence or otherwise?

Yes [] No []

If yes, please attach a separate piece of paper, appropriately numbered, giving your version of this/this incident[s].

WRITING SAMPLES:

The following writing sample is required as part of the screening process to determine your eligibility into the Alternate Route Training Program offered by the Bergen County Law and Public Safety Institute (Police Training Academy.) You will be evaluated based upon two key criteria:

- A. Communication Skills [i.e., e.g. clarity of expression, proper grammar, punctuation, spelling and word usage]
- B. Motivation and Eagerness [i.e., e.g. a cogent explanation of the reasons why you wish to be considered.]

This sample must be completed in *Black Ink*, on plain white paper, measuring $8\ 1/\ 2" \times 11"$. It must be completed by the applicant and may be either script or printed, however it must be clear and legible.

PRINT your name and Social Security Number at the upper right hand corner of each page. Be sure to appropriately number each page.

This writing sample *MUST* be submitted with your completed application package. Please provide a statement explaining why you wish to be considered for acceptance into the Alternate Route Training Program with the Bergen County Police Academy. Include in this essay, an explanation of why you want to pursue a career in law enforcement and the qualities you possess that would make you a desirable candidate for a law enforcement agency.

CERTIFICATION

| I,, certify that I have |
|---|
| personally read, and printed by hand, answers to each and every question. I further certify that all |
| statements made in this application are true, complete and correct to the best of my knowledge and |
| belief, and are made in good faith. I am aware that if any of the foregoing statements made by me are |
| willfully false, I am subject to punishment. I also understand that any intentional false statements or |
| omissions will be automatic grounds for my disqualification from further participation in the |
| program. Further, I authorize the Bergen County Police Academy, or their representatives to verify |
| any and all information contained herein, and to review my criminal, military, employment and |
| educational records. I also understand that any and all information gleaned by the Bergen County |
| Police Academy will be turned over to a prospective employer should I successfully complete the |
| Alternate Route Basic Course for Police Officers, and I authorize the release of these records. |
| |
| |
| |
| |
| Signature of Applicant Date |

AUTHORIZATION FOR RELEASE OF INFORMATION

| I, Academy for the Alternate Route Basic Course for | | the Bergen County | Police |
|--|--|--|------------------------|
| As such, a background investigation into m | y character and qualifi | cations will be condu | ıcted. |
| I therefore respectfully request and author County Police Academy any and all information as my employment, work record, school record, mili medical record, mental health records and repprivileged nature. | nd copies of records the tary record, reputation | nat you may have cor n, financial and credi | ncerning it status, |
| This information is to be utilized to assist t my qualifications an fitness for the Alternate Route | | lice Academy in dete | rmining |
| I hereby release you, your organization or result from furnishing the information requested ab | • | oility or damage whi | ich may |
| A photocopy of this waiver shall be conside | ered a valid original. | | |
| Signature of Applicant | | Date | |
| Address | City | State | Zip |
| Date of Birth: | Social Security No.: | // | |
| AFFII | DAVIT | | |
| STATE OF NEW JERSEY COUNTY OF BERGEN | | | |
| Before me personally appeared the said says that he/she executed the above instrument knowledge of the purpose therefore. | of his/her own free | will and accord, w | who vith full |
| Sworn to and subscribed before, 20 | me this | d | lay of |
| Notary Public | | ommission Expires: | |