## NJ DOH SFMNP APPLICATION AND INCOME SELF-DECLARATION

		n County Division of Senior Services	Application Da	ate:/ <u>/_2025</u>				
ara:		otal Monthly Income: \$	☐ Check if Mailing Address Different					
a Da	Address:	City		Zip				
enon	Phone:							
SnoH	*If Homeless, please provide at least one form of identity: □ Drivers License □ Birth Certificate □ Social Security Benefits Statement □ Other							
er: Participant #1 - Head of Household :	Surname	First Na	ameMI					
	Date of Birth	Primary Language:	Monthly Income: \$					
	Ethnicity (check one):  ☐ Hispanic ☐ Non-Hispanic Gender (check one): ☐ Male ☐ Female	Race (check all that apply):  □ American Indian / Alaskan Native □ Asian □ Black / African American □ Native Hawaiian / Pacific Islander □ White	☐Birth Certificate ☐Driver's License ☐Immigration Documents					
	Adjunctive Proof of Inco  ☐ Medicaid ☐ SNAP (Food Stamp) ☐ CSFP ☐ SSI	☐ Affidavit - Self- Declaration	☐ Employers Letter ☐ W-2, prior year	☐ Recent Pay Stub☐ Social Security Disability				
	Surname	First Na	ame	MI				
artner:	Date of Birth	Primary Language:	Monthly Inco	ome: \$				
Stic	Ethnicity (check one):			heck all that apply):				
ome	☐ Hispanic ☐ Non-Hispanic	□American Indian / Alaskan Native □Asian	□American Indian / Alaskan Native □Birth Certificate □Driver's License					
Spouse/ Do	Gender (check one):	□ Black / African American	□Immigration Documents					
nse	☐ Male	□Native Hawaiian / Pacific Islander □Medical Card or Records						
- 1	☐ Female	☐ White ☐Other (specify):						
Participant #2 –	Adjunctive Proof of Inco  ☐ Medicaid ☐ SNAP (Food Stamp) ☐ CSFP ☐ SSI	Other Proof of Income:  ☐ Affidavit - Self- Declaration ☐ Bank Statement ☐ Unemployment Benefits ☐ Social Security/Retirement	☐ Employers Letter ☐ W-2, prior year	•				
	Submit completed application in person at any of the SFMNP distribution sites (refer to SFMNP distribution schedule); or email to: <a href="mailto:seniors@bergencountynj.gov">seniors@bergencountynj.gov</a> ; or mail to: <a href="mailto:seniors@bergencountynj.gov">seniors@bergencountynj.gov</a> ; or mail to:							

## NJ DOH SFMNP APPLICATION AND INCOME SELF-DECLARATION

## SFMNP: RIGHTS AND OBLIGATIONS

- 1. I understand that I can receive SFMNP benefits from only (1) County or Municipal Office on Aging at a time.
- 2. I certify that I am not and will not attempt to enroll or obtain benefits from another County or Municipal Office on Aging.
- 3. I understand the SFMNP eligibility criteria, and I certify that all of the information that I have provided in this application is true and accurate.
- 4. I understand that the State, County or Municipality has the right to verify my information.
- 5. I understand that I can be disqualified from the SFMNP for failure to comply with these Rights and Obligations, and that may result in penalties or in disqualification from the SFMNP for the next year.
- 6. The County or Municipal Office on Aging will make health and nutrition services available to me, and I am encouraged to participate in these services.

Participation in the Senior Farmers' Market Nutrition Program is limited to those senior citizens who are 60 years and older and whose Household Income is equal to or less than the income poverty guidelines below.

## Income Eligibility Guidelines (Effective from July 1, 2025 to June 30, 2026)

48 Contiguous States, D.C., Guam and Territorries

Family Size	Annual	Monthly	Twice-Monthly	Bi-Weekly	Weekly
$\square$ 1	\$ 28,953	\$ 2,413	\$ 1,207	\$ 1,114	\$557
□ 2	39,128	3,261	1,631	1,505	753
□ 3	49,303	4,109	2,055	1,897	949
□ 4	59,478	4,957	2,479	2,288	1,144
Each add'l member add	+\$10,175	+\$848	+\$424	+\$392	+\$196

My signature indicates that I have reviewed the income guidelines by household. By signing this I attest that my income is at or below my household size, listed above. I also affirm that I live in Bergen County and I am at least 60 years of age. I understand that if any of these statements are found to be fraudulent, I will be subject to sanctions per the State Policies and Procedures.

By my signature, I certify that I have been advised of the Rights and Obligations and the Eligibility Criteria for the Senior Farmers Market Nutrition Program, and the information I have provided here is true and accurate.

	_	
Name of Household Head (Print)	Signature	Date
		/ /2025
Name of Spouse (Print)	Signature	Date
Alternate Authorized Representative (Print)	Signature	Date

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form, which can be obtained online at: <a href="http://www.usda.gov/sites/default/files,documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf">http://www.usda.gov/sites/default/files,documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf</a>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

- 1. mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410;
- 2. fax: (833) 256-1665 or (202) 690-7442; or
- 3. email: program.intake@usda.gov.

This institution is an equal opportunity provider.