**BERGEN COUNTY DEPARTMENT OF HEALTH SERVICES**

***2018 ENGLISH FOOD MANAGERS PROGRAM SCHEDULE***

***program consists of 6 required sessions Totaling 18 hours***

***Program #1***

|  |  |  |  |
| --- | --- | --- | --- |
| **January** | **03** | **Wednesday** | **9:30 AM – 1:00 PM** |
| **January** | **10** | **Wednesday** | **9:30 AM – 1:00 PM** |
| **January** | **17** | **Wednesday** | **9:30 AM – 1:00 PM** |
| **January** | **24** | **Wednesday** | **9:30 AM – 1:00 PM** |
| **January** | **31** | **Wednesday** | **9:30 AM – 1:00 PM** |
| **February** | **07** | **Wednesday** | **9:30 AM – 1:00 PM** |

***Program #2***

|  |  |  |  |
| --- | --- | --- | --- |
| **February** | **21** | **Wednesday** | **9:30 AM – 1:00 PM** |
| **February** | **28** | **Wednesday** | **9:30 AM – 1:00 PM** |
| **March** | **07** | **Wednesday** | **9:30 AM – 1:00 PM** |
| **March** | **14** | **Wednesday** | **9:30 AM – 1:00 PM** |
| **March** | **21** | **Wednesday** | **9:30 AM – 1:00 PM** |
| **March** | **28** | **Wednesday** | **9:30 AM – 1:00 PM** |

***Program #3***

|  |  |  |  |
| --- | --- | --- | --- |
| **April** | **17** | **Tuesday** | **9:30 AM – 1:00 PM** |
| **April** | **24** | **Tuesday** | **9:30 AM – 1:00 PM** |
| **May** | **01** | **Tuesday** | **9:30 AM – 1:00 PM** |
| **May** | **08** | **Tuesday** | **9:30 AM – 1:00 PM** |
| **May** | **15** | **Tuesday** | **9:30 AM – 1:00 PM** |
| **May** | **22** | **Tuesday** | **9:30 AM – 1:00 PM** |

***Program #4 Room No. Completed***

|  |  |  |  |
| --- | --- | --- | --- |
| **June** | **21** | **Thursday** | **9:30 AM – 1:00 PM** |
| **June** | **28** | **Thursday** | **9:30 AM – 1:00 PM** |
| **July** | **05** | **Thursday** | **9:30 AM – 1:00 PM** |
| **July** | **12** | **Thursday** | **9:30 AM – 1:00 PM** |
| **July** | **19** | **Thursday** | **9:30 AM – 1:00 PM** |
| **July** | **26** | **Thursday** | **9:30 AM – 1:00 PM** |

***Program #5***

|  |  |  |  |
| --- | --- | --- | --- |
| **September** | **12** | **Wednesday** | **9:30 AM – 1:00 PM** |
| **September** | **19** | **Wednesday** | **9:30 AM – 1:00 PM** |
| **September** | **26** | **Wednesday** | **9:30 AM – 1:00 PM** |
| **October** | **03** | **Wednesday** | **9:30 AM – 1:00 PM** |
| **October** | **10** | **Wednesday** | **9:30 AM – 1:00 PM** |
| **October** | **17** | **Wednesday** | **9:30 AM – 1:00 PM** |

***Program #6***

|  |  |  |  |
| --- | --- | --- | --- |
| **October** | **18** | **Thursday** | **9:30 AM – 1:00 PM** |
| **October** | **25** | **Thursday** | **9:30 AM – 1:00 PM** |
| **November** | **01** | **Thursday** | **9:30 AM – 1:00 PM** |
| **November** | **08** | **Thursday** | **9:30 AM – 1:00 PM** |
| **November** | **13** | **Thursday** | **9:30 AM – 1:00 PM** |
| **November** | **15** | **Thursday** | **9:30 AM – 1:00 PM** |