

**COUNTY OF BERGEN  
BOARD OF ELECTIONS**

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**Richard L. Miller**, Chairman/Commissioner  
**Paul A. Juliano**, Secretary/Commissioner  
**Denise Ross**, Commissioner  
**Margaret E. Frontera**, Commissioner  
**Jamie Lagana**, Commissioner  
**Angela M. Malagiere**, Commissioner

**BERGEN COUNTY**  
**BALLOT DROP BOX LOCATIONS-2022**

<b>BERGENFIELD</b>	<b>BOROUGH HALL 198 NO. WASHINGTON AVENUE (IN REAR OF BUILDING)</b>
<b>CARLSTADT</b>	<b>BOROUGH HALL - 500 MADISON STREET (NEAR CURB)</b>
<b>DEMAREST</b>	<b>BOROUGH HALL - 118 SERPENTINE ROAD</b>
<b>DUMONT</b>	<b>LIBRARY – 180 WASHINGTON AVENUE (RIGHT SIDE OF BUILDING)</b>
<b>ENGELWOOD</b>	<b>CITY HALL - 2-10 NORTH VAN BRUNT STREET</b>
<b>EMERSON</b>	<b>BOROUGH HALL – 1 MUNICIPAL PLACE</b>
<b>FAIR LAWN</b>	<b>BOROUGH HALL - 8-01 FAIR LAWN AVENUE (BEHIND BUILDING)</b>
<b>FAIRVIEW</b>	<b>LIBRARY – 213 ANDERSON AVENUE</b>
<b>FORT LEE</b>	<b>COMMUNITY CENTER -1355 INWOOD TERRACE/ANDERSON AVE. CIRCULAR DRIVE</b>
<b>FRANKLIN LAKES</b>	<b>BOROUGH HALL – 480 DEKORTE DRIVE (FRONT PORCH)</b>
<b>GARFIELD</b>	<b>CITY HALL - 111 OUTWATER LANE (IN THE BACK)</b>
<b>HACKENSACK</b>	<b>ONE BERGEN COUNTY PLAZA (COUNTY ADMINISTRATION BUILDING)</b>
<b>HASBROUCK HEIGHTS</b>	<b>BOROUGH HALL - 320 BOULEVARD (BEHIND BUILDING)</b>
<b>HILLSDALE</b>	<b>BOROUGH HALL - 380 HILLSDALE AVENUE (PARKING LOT)</b>
<b>LODI</b>	<b>LIBRARY – 1 MEMORIAL DRIVE</b>
<b>MAHWAH</b>	<b>LIBRARY - 100 RIDGE ROAD</b>
<b>NORTH ARLINGTON</b>	<b>BOROUGH HALL – 214 RIDGE ROAD</b>
<b>NORWOOD</b>	<b>BOROUGH HALL – 455 BROADWAY</b>
<b>OAKLAND</b>	<b>BOROUGH HALL - ONE MUNICIPAL PLAZA (ACROSS FROM LIBRARY)</b>
<b>OLD TAPPAN</b>	<b>BOROUGH HALL - 227 OLD TAPPAN ROAD</b>
<b>PARAMUS</b>	<b>BOROUGH HALL - 1 JOCKISH SQUARE (OUTSIDE MAIN ENTRANCE)</b>
<b>RAMSEY</b>	<b>LIBRARY - 30 WYCKOFF AVE (REAR OF BUILDING)</b>
<b>RIDGEWOOD</b>	<b>VILLAGE HALL – 131 NORTH MAPLE AVENUE</b>
<b>RIDGEFIELD</b>	<b>COMMUNITY CENTER – 725 SLOCUM AVENUE</b>
<b>RIVERVALE</b>	<b>BOROUGH HALL - 406 RIVERVALE ROAD</b>
<b>RUTHERFORD</b>	<b>BOROUGH HALL – 176 PARK AVENUE</b>
<b>SADDLE BROOK</b>	<b>LIBRARY – 340 MAYHILL STREET (CONGRESS ST. PARKING LOT)</b>
<b>TEANECK</b>	<b>MUNICIPAL BUILDING - 818 TEANECK ROAD (NORTH ENTRANCE)</b>
<b>TWP OF WASHINGTON</b>	<b>BOROUGH HALL – 350 HUDSON AVENUE</b>
<b>WALDWICK</b>	<b>MUNICIPAL BUILDING - 15 EAST PROSPECT STREET (BEHIND BUILDING)</b>
<b>WESTWOOD</b>	<b>COMMUNITY CENTER – 55 JEFFERSON AVENUE</b>
<b>WYCKOFF</b>	<b>MUNICIPAL BUILDING - 340 FRANKLIN AVENUE</b>